

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



SL. No. 317/2011  
Dt. 25/3/2011.

03AA 780941

Conduct of Elections Rules, 1961  
(Statutory Rules and Order)  
FORM NO. 26 (SEE RULE 4A)

Ali Hossain

The deponent is  
identified by me.  
A. Hossain  
25/3/11

Affidavit to be furnished by the candidate before the returning officer for election to Assam Legislative Assembly (Name of the House) from No. 46 Sarukhetri Legislative Assembly Constituency.

I, **Ali Hossain**, Son of Late-Falu, aged about 49 years, resident of Village- Chakirbhitha; P.O. Khablarbhitha, Mouza- Betbari, P.S. & District- Barpeta, Assam, Pin- 781352, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

25/3/11  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA



Ali Hassan

- (i) Case/First information reports No./ Nos. - Not applicable
- (ii) (ii) Police Station(s) Not applicable, District(s) Not applicable, State(s) Not applicable.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged - Not applicable.
- (iv) Court(s) which framed the charge(s) - Not applicable.
- (v) Date(s) on which the charge(s)- Not applicable.
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction- Not applicable

The deponent is  
identified by me.  
Advocate.  
25.3.11

2. I have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub- section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.- Not Applicable.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First information reports No./Nos.- Not Applicable.
- (ii) Court(s) which punished- Not Applicable.
- (iii) Police Station(s) Not applicable, District(s) Not applicable, State(s) Not applicable.
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Not Applicable.

25/3/11  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA



(v) Date(s) on which the sentence(s) was/were pronounced-  
Not Applicable.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of  
competent jurisdiction- Not Applicable.

Place- Barpeta.

Date 25-03-2011.

*Ali Hossain*

Signature of Deponent.

*The deponent is  
identified by me  
Advocate  
25.3.2011*

**- VERIFICATION -**

I, **Ali Hossain**, the above named deponent, do hereby verify and declare  
that the contents of this affidavit are true and correct to the best of my knowledge and  
belief, no part of it is false and nothing material has been concealed therein.

Verified at Barpeta this 25<sup>th</sup> day of March, 2011

*Ali Hossain*

**Signature of Deponent**

*25/3/11*  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



ASSAM

SL. No. 318/11  
Dt. 25/3/2011.

03AA 780944

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

Ali Hossain

For Election to Assam Legislative Assembly  
From 46 No. Sarukhetri Legislative Assembly Constituency.

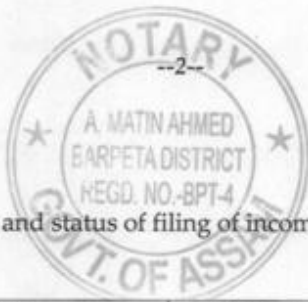
I *Ali Hossain*, Son of Late Falu, aged 49 years, resident of Village-  
Chakirbhitha, P.O. Khablarbhitha, Mouza- Betbari, P.S. & District- Barpetta, Assam,  
Pin- 781352, a Candidate at the above election, do hereby solemnly affirm and state  
on oath as under:

(Strike out which ever is not applicable).

(1) I am a candidate set up by *All India United Democratic Front (A.I.U.D.F.)*

*25/3/11*  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA

*the deponent is  
identified by me.  
A. Advocate.  
25.3.2011*



Ali Hossain

(2) Details of PAN and status of filing of income tax return :-

Sl No.	Names	Permanent Account Number (PAN)	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rupees)
1	Self - Ali Hossain	Nil	Nil	Not Applicable
2	Spouse- Shahnaz Begum	Nil	Nil	Not Applicable
3	Dependent- 1 Shafiqul Hussain	Nil	Not Applicable	Not Applicable
4	Dependent -2 Shamiun Nahar,	Nil	Not Applicable	Not Applicable
5	Dependent -3 Nil	Nil	Not Applicable	Not Applicable

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

Sl No.	Offence	Description
a)	The details of cases where the Court has taken cognizance, sections of the Act and description of the offence for which cognizance taken:	1. GR Case No. 1141/03, u/s 143/447/384/506 IPC. The case is at the appearance stage before C.J.M. Court, Barpeta. 2. Barpeta P.S. Case No.807/10, u/s 447/325 IPC. The case is under investigation.
b)	Name of the Court, Case No. and Date of Order taking cognizance	C.J.M. Court, Barpeta. Case No. GR1141/03. Cognizance has been taken on 23-03-2006.
c)	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s) :	Not Applicable

The deponent is identified by me.  
Advocate,  
25-3-2011

(4) Cases in which I have been convicted by a Court of Law (other those referred to in Form 26) :-

(a)	The details of cases, Sections of the Act and description of the offences for which convicted :	Nil
(b)	Name of the Court (s), Case No. and Date (s) of Order (s)	Not Applicable
(c)	Punishment imposed	Not Applicable

(5) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable assets.

(Note

1. Assets in joint name indicating the extent of joint ownership will also have to be given.
2. In case of deposit/investment, the details including serial No., Amount, Date of Deposit, the Scheme, Name of Bank/ institution and branch are to be given.
3. Value of Bonds/Share/Debenture as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Deponent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment.

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25/3/11  
A. MATIN AHMED  
NOTARY PUBLIC  
BARPETA

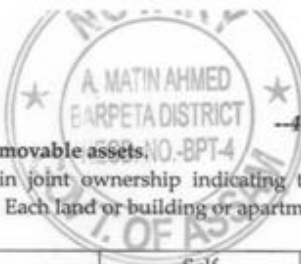


Ali Hassan M

Sl. No	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 40,000/-	Rs. 50,000/-	Nil	Nil	Nil
(ii)	Details Deposits in Bank, Accounts (FD Rs, Term Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	1)Rs. 2,380/- Union Bank Sundaridia Branch, S/B- A/C No. 1782 2)Rs. 1,000/- SBI, Kayakuchi Branch, Current A/C (Joint) No. 31683786573	Rs. 718/- S.B.I. Barpeta Branch, S/B- A/C No. 11057460392	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance Company and the amount.	Nil	Policy No. K7386927 of Reliance Life Insurance Co. Ltd. Sum Assured Rs.75,000/-	Nil	Nil	Nil
(v)	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Vehicle No.AS-15- A 9015. Motor Cycle, Pulsar Rs.65,000/- 2003.	Vehicle No.AS-15- B 9447, TATA Safari, 2009, Rs.9,76,983/- Vehicle No.AS-01AQ 1342 Indigo CS. 2010, Rs.5,43,209/-, 2010	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight & value)	Nil	Golden Jewelry weighing 60 Gms. Value- Rs.1,28,000/-	Nil	Nil	Nil
(viii)	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs. 69,380/-	Rs.17,73,910/-	Nil	Nil	Nil

The dependent is identified by the Advocate. 25.3.2011

25/3/11  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA



B. Details of Immovable assets.

(Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. 2 Each land or building or apartment should be mentioned separately in this format)

Ali Hossain M

Sl. No	Description	Self	Spouse	Dependent -1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s)	Chakirbhitha, K.P. Patta No.193, 243, 60, & at Village- Kuriha, K.P.P No.198	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	1.46 Acres	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	K.P.P.Nos. 193, 243, 60 are inherited property & K.P.P. No. 198 self acquired property.	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	19-09-1995	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Cost of land (in case of purchase) at the time of purchase	Rs.20,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	An R.C.C. Building constructed over an area of land measuring 0B-3K-16Ls, Dag No.402, Patta No.198 at Kuriha.	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 35,00,000/-	Nil	Nil	Nil	Nil
(ii)	<b>Non- Agricultural Land</b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Not Applicable	Nil	Nil	Nil	Nil
	Approximate current market value	Not Applicable	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Not Applicable	Nil	Nil	Nil	Nil
	Approximate current market value	Nil.	Nil	Nil	Nil	Nil

The document is identified by 25-3-11

*(Signature)*  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA



Ali Hossain

(iv)	<b>Residential Building</b> (including apartment) - Location(s) - Survey number(s)	Nil	One Assam Type House at Village Chakirbhitha, House No. 184 Kha	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Not Applicable	7200 Sq.ft.	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Not Applicable	3600 Sq.ft.	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	No	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	01-03-2011	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Rs.40,000/-	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Not Applicable	Nil	Nil	Nil	Nil
	Approximate current market value	Not Applicable	Rs.40,000/-	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Rs.40,50,000/-	Rs.40,000/-	Nil	Nil	Nil

The document is  
identified by me.  
A.H.  
Adv. G.L.C.  
25-3-11

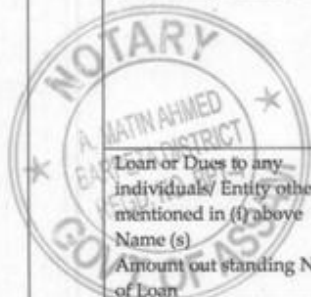
25/3/11  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA



6. I give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of Bank, institution, entity or individual and

Ali Hossain M

Sl. No	Description	Self	Spouse(s)	Dependent - 1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or FI Amount out standing Nature of Loan	SBL Commercial Loan took from Assam Gramin Vikash Bank, Tapa Branch. Rs.4,50,000/-	Safari Car Loan Rs.400000/- from SBI Barpeta Branch- Indigo- CS Rs.3,69,000/ from TATA Finance.	Nil	Nil	Nil
	Loan or Dues to any individuals/ Entity other than mentioned in (i) above Name (s) Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil
	Any other Liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of Liability	Rs.4,50,000/-	Rs.7,69,000/-	Nil	Nil	Nil
(ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Not Taxable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Municipal/Property Tax Dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Sales Tax Dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Any other dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Grand total of all Govt. dues	Nil	Not Applicable	Not Applicable	Not Applicable	Not Applicable



The department is identified by me.  
25.3.11

7. Details of profession or occupation:

- a) Self - Cultivation.
- b) Spouse - Govt. Service.

8. My Educational Qualification is as under :-

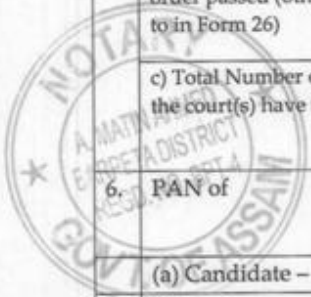
- H.S.L.C. in the year 1978 from Kayakuchi High School.
- P.U. (Science) in the year 1984 from B.B.K. College, Nagaon.
- B.A. in the year 1988 from M.C. College, Barpeta.
- M.A. in the year 1991 from Gauhati University.



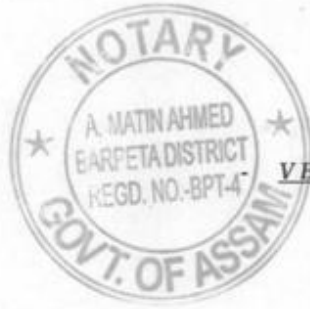
Ali Hossain

9. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE.

1.	Name of the Candidate	Ali Hossain				
2.	Full Postal Address.	Village- Chakirbhitha, P.O. Khablarbhitha, Mouza- Betbari, P.S. & District- Barpeta, Assam, Pin- 781352.				
3.	Number and Name of the Constituency and state	No. 46 Sarukhetri Legislative Assembly Constituency, Assam.				
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	All India United Democratic Front (A.I.U.D.F.)				
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	Not Applicable				
	(c) Total Number of pending cases where the court(s) have taken cognizance.	1 (One)				
6.	PAN of	Year for which last Income Tax Return filed.	Total Income Shown			
	(a) Candidate - Ali Hossain	Nil	Nil			
	(b) Spouse- Shahmaz Begum	Nil	Nil			
	(c) Dependents (i) Safiqul Hossain, (ii) Samiun Nahar	Nil	Nil			
7.	Details of Assets and Liabilities in Rupees.					
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Asset (Total Value)	Rs. 6,93,89/-	Rs.17,73,910/-	Nil.	Nil	Nil
B.	Immovable Asset	Rs.40,50,000/-	Rs.40,000/-	Nil.	Nil	Nil
	(i) Purchase Price & Development Cost of immovable property (Total Value)	Rs.36,00,000/-	Rs.40,000/-	Nil	Nil	Nil
	(ii) Approximate current Market Price of Asset (Total Value)	Rs.41,00,000/-	Rs.40,000/-	Nil	Nil	Nil
8.	Liabilities					
	(i) Govt. Dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, financial institutions & others (Total)	SBL Commercial Loan took from Assam Gramin Vikash Bank, Tapa Branch. Rs.4,50,000/-	Safari Car Loan Rs.400000/- from SBI Barpeta Branch- Indigo-CS Rs.3,69,000/ from TATA Finance.	Nil	Nil	Nil
9.	Highest Educational Qualification: H.S.L.C. in the year 1978 from Kayakuchi High School. P.U. (Science) in the year 1984 from B.B.K. College, Nagaon. B.A. in the year 1988 from M.C. College, Barpeta. M.A. in the year 1991 from Gauhati University. (Give details of School/University education will full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)					



The document is identified by me.  
 A. Hossain  
 25.3.14  
 257/13



VERIFICATION-

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at *Barpeta* this the 25<sup>th</sup> day of *March*, 2011.

*The deponent is identified by me. Advo. Ate 25-3-11*

*Ali Hassan*

DEPONENT.

*25/03/11*  
A. MATIN AHMED  
NOTARY PUBLIC,  
BARPETA